

(Please reference CA-NV scholarship program FAQs)

**I am applying for** (check all that apply):

\_\_\_ \$2500 undergraduate (two- or four-year college) scholarship

\_\_\_ \$5000 graduate (Masters or Doctorate) scholarship

\_\_\_ \$1000 One AWWA Operator scholarship

**Personal Information**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Mailing address:

\_\_\_\_\_

Permanent address (if different): \_\_\_\_\_

AWWA membership number (if applicable) \_\_\_\_\_

**Academic Information**

High School attended: \_\_\_\_\_ Graduation year: \_\_\_\_\_

Address: \_\_\_\_\_

High School GPA \_\_\_\_\_

1) If you are currently attending or recently graduated from high school, and are preparing for college:

College or university you plan on attending: \_\_\_\_\_

Address: \_\_\_\_\_

Have you been accepted? (Y/N) \_\_\_\_\_

2) If you are currently attending a two-year (community college) or four-year college:

College or university you are attending: \_\_\_\_\_

Address: \_\_\_\_\_

Academic year: \_\_\_\_\_ Current GPA: \_\_\_\_\_

3) If you will be or are in a graduate-level (Masters, Doctorate or equivalent) program:

College(s) attended	Degree, major	Date
_____		
_____		
_____		

College GPA: \_\_\_\_\_

Graduate school: \_\_\_\_\_

Accepted (Y/N)? \_\_\_\_\_ Intended area of study: \_\_\_\_\_

**Field and Work Experience**

List internships and/or job experiences you have had.

Activity	Paid or Unpaid	Location/Year
_____		
_____		
_____		

(If additional space is needed, use a separate sheet of paper and attach it to this form.)

**Community Service**

List community service activities you have done.

Activity	Location/Year
_____	
_____	
_____	

(If additional space is needed, use a separate sheet of paper and attach it to this form.)

**School and Extramural Activities**

List activities and/or organizations in which you have participated. Include offices you may have held and honors you may have received.

Activity	Year
_____	
_____	
_____	

(If additional space is needed, use a separate sheet of paper and attach it to this form.)

### **Statement of Interest**

On a separate sheet of paper, provide a brief essay (no longer than two pages, double-spaced) that describes your interests with respect to a career in drinking water. This could include water/ wastewater treatment plant operator, water distribution system operator, chemist or laboratory technician, biologist, ecologist, environmental or civil engineer, mechanical/electrical/plumbing trades, and any other related field.

### **Graduate School Study Plan**

If you are applying for a graduate-level scholarship, provide a brief description (no longer than two pages, double-spaced) of your interests and study plans for graduate school.

#### **APPLICATION CHECKLIST**

- 1) Completed application form, including resume
- 2) Your academic transcripts (see FAQs for details)
- 3) Two letters of recommendation
- 4) Statement of interest in a drinking water career
- 5) For those applying for a graduate scholarship, your study plan

**Incomplete application packages will not be considered.**

Completed application packages must be mailed, FAXed or emailed to arrive by March 15, 2018 to Armando Apodaca, Member Engagement Manager, California-Nevada Section, AWWA, 10435 Ashford Street, Rancho Cucamonga, CA 91730. FAX is 909 481-4688; email is [aapodaca@ca-nv-awwa.org](mailto:aapodaca@ca-nv-awwa.org).

If you have additional questions, please contact Bruce Macler, Scholarship Committee Chair, at [macler@sbcglobal.net](mailto:macler@sbcglobal.net), or 925 323-1180.